

## Executive Cabinet

Thursday, 14th November 2024, 6.30 pm  
Council Chamber, Town Hall, Chorley, and YouTube

I am now able to enclose, for consideration at the above meeting of the Executive Cabinet, the following report that includes updated recommendations since the agenda was published.

| <b>Agenda No</b> | <b>Item</b> |  |
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|-----------|---|----------------------|
| <b>11</b> | <b>Chorley Bus Station - Contract Award</b> | (Pages 117 -<br>132) |
|-----------|---|----------------------|

To receive and consider the updated report of the Director of Planning and Property. A draft version of the report was previously published.

Chris Sinnott  
Chief Executive

Electronic agendas sent to Members of the Executive Cabinet

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or [chorley.gov.uk](http://chorley.gov.uk)

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