

## **EXECUTIVE CABINET**

THURSDAY, 18TH FEBRUARY 2016, 6.00 PM  
COUNCIL CHAMBER, TOWN HALL, CHORLEY

### **AGENDA**

#### **APOLOGIES FOR ABSENCE**

1 **MINUTES**

(Pages 5 - 10)

To confirm the minutes of the Executive Cabinet meeting held on 21 January 2016 (enclosed)

2 **DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3 **PUBLIC QUESTIONS**

Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will have three minutes to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one short supplementary question.

#### **MATTERS REFERRED BY THE OVERVIEW AND SCRUTINY COMMITTEE (INTRODUCED BY THE CHAIR OF THE OVERVIEW AND SCRUTINY COMMITTEE, COUNCILLOR JOHN WALKER)**

4 **FINAL REPORT OF THE OVERVIEW AND SCRUTINY TASK GROUP  
- SINGLE FRONT OFFICE**

(Pages 11 - 26)

Report of the Chair of Overview and Scrutiny Committee (enclosed)

#### **ITEM OF EXECUTIVE LEADER AND EXECUTIVE MEMBER (ECONOMIC DEVELOPMENT AND PARTNERSHIPS) (INTRODUCED BY COUNCILLOR ALISTAIR BRADLEY)**

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|---|---|-------------------|
| 5   | <b>CHORLEY SKILLS FRAMEWORK AND ACTION PLAN</b><br><br>Report of the Chief Executive (enclosed)   | (Pages 27 - 80)   |
| 6   | <b>PUBLIC SERVICE REFORM PARTNERSHIP UPDATE</b><br><br>Report of the Chief Executive (enclosed)   | (Pages 81 - 88)   |
| <b>ITEM OF DEPUTY EXECUTIVE LEADER AND EXECUTIVE MEMBER (RESOURCES) (INTRODUCED BY COUNCILLOR PETER WILSON)</b> |   |                   |
| 7   | <b>CHORLEY COUNCIL PERFORMANCE MONITORING QUARTER THREE 2015/16</b><br><br>Report of Chief Executive (enclosed)                                     | (Pages 89 - 98)   |
| 8   | <b>REVENUE AND CAPITAL MONITORING 2015/16: REPORT 3 (END OF DECEMBER 2015)</b><br><br>Report of the Chief Executive (enclosed)                      | (Pages 99 - 118)  |
| <b>ITEM OF EXECUTIVE MEMBER (COMMUNITY SERVICES) (INTRODUCED BY COUNCILLOR BEV MURRAY)</b>                      |   |                   |
| 9   | <b>COMMUNITY ACTION PLANS - UPDATE</b><br><br>Report of the Director of Public Protection, Streetscene and Community (to follow)                    |                   |
| <b>ITEM OF EXECUTIVE MEMBER (CUSTOMER AND ADVICE SERVICES) (INTRODUCED BY COUNCILLOR GRAHAM DUNN)</b>           |   |                   |
| 10  | <b>SELECTMOVE - PILOTING PROPOSED AMENDMENTS TO THE ALLOCATIONS POLICY</b><br><br>Report of the Director of Customer and Advice Services (enclosed) | (Pages 119 - 124) |
| 11  | <b>ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE CHAIR</b>   |                   |

GARY HALL  
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Executive Cabinet Councillor Alistair Bradley (Chair), Councillor Peter Wilson (Vice-Chair) and Councillors Beverley Murray, Graham Dunn, Adrian Lowe and Paul Walmsley.

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<https://democracy.chorley.gov.uk/ecSDDisplay.aspx?NAME=SD852&id=852&rpId=0&sch=doc&cat=13021&path=13021>

To view the procedure for “call-in” of Executive Decisions click here  
<https://democracy.chorley.gov.uk/ieListMeetings.aspx?CId=117&Year=0>