

COUNCIL

TUESDAY, 9TH APRIL 2019, 6.30 PM
COUNCIL CHAMBER, TOWN HALL, CHORLEY

AGENDA

APOLOGIES

1 **MINUTES OF MEETING TUESDAY, 26 FEBRUARY 2019 OF COUNCIL**

(Pages 3 - 14)

A formal response from Jigsaw Homes Group Ltd regarding the Notice of Motion agreed on 20 November 2018 is enclosed for information.

2 **DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3 **MAYORAL ANNOUNCEMENTS**

4 **VOTE OF THANKS**

The Mayor will propose a Vote of Thanks to the members of the Chorley Pals Memorial Trust to formally acknowledge and express the Council's gratitude for the work undertaken by the Trust members in memory of the Chorley Pals.

5 **PUBLIC QUESTIONS**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will have three minutes to put their question(s) to the relevant Councillor. Members of the public will be allowed to ask one short supplementary question.

6 **EXECUTIVE CABINET**

(Pages 15 - 18)

To consider a general report of the Executive Cabinet held on 14 February and 14 March 2019.

7	OVERVIEW AND SCRUTINY COMMITTEE AND TASK AND FINISH GROUPS	(Pages 19 - 28)
	To receive and consider the general report of the Overview and Scrutiny Committee held on 24 January, 7 March and 21 March 2019 the Overview and Scrutiny Performance Panel held on 21 March 2019 and Task Group update.	
8	GOVERNANCE COMMITTEE	(Pages 29 - 36)
	To receive and consider the general report of the Governance Committee held on 23 January and 20 March 2019.	
9	HOUSING STRATEGY	(Pages 37 - 52)
	To receive and consider the report of the Deputy Chief Executive and Director (Early Intervention and Support).	
10	STATEMENT OF COMMUNITY INVOLVEMENT 2019	(Pages 53 - 76)
	To receive and consider the report of the Director (Business, Development and Growth).	
11	ELECTORAL REVIEW - FINAL RECOMMENDATIONS	(Pages 77 - 120)
	To receive and consider the report of the Director (Policy and Governance).	
12	QUESTIONS ASKED UNDER COUNCIL PROCEDURE RULE 8 (IF ANY)	
13	TO CONSIDER THE NOTICES OF MOTION (IF ANY) GIVEN IN ACCORDANCE WITH COUNCIL PROCEDURE RULE 10	
14	ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE MAYOR	

GARY HALL
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Council.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or chorley.gov.uk

To view the procedure for public questions/ speaking click here
<https://democracy.chorley.gov.uk/documents/s67429/Appendix%203%20Standing%20Orders%20Aug%2016.pdf> and scroll to page 46