

## **EXECUTIVE CABINET**

THURSDAY, 12TH NOVEMBER 2020, 6.30 PM  
THE LANCASTRIAN, TOWN HALL, CHORLEY AND VIA MICROSOFT  
TEAMS

### **AGENDA**

#### **APOLOGIES FOR ABSENCE**

1 **MINUTES OF MEETING THURSDAY, 15 OCTOBER 2020 OF  
EXECUTIVE CABINET**

(Pages 3 - 10)

2 **DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3 **PUBLIC QUESTIONS**

Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will have three minutes to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one short supplementary question.

#### **ITEM OF DEPUTY EXECUTIVE LEADER AND EXECUTIVE MEMBER (RESOURCES) (INTRODUCED BY COUNCILLOR PETER WILSON)**

4 **QUARTER TWO PERFORMANCE REPORT 2020/21**

(Pages 11 - 28)

To receive and consider the report of the Deputy Chief Executive.

5 **UPDATE ON AND CONTRACT AWARD FOR ASTLEY HALL  
CONSERVATION WORK**

(Pages 29 - 48)

To receive and consider the report of the Deputy Chief Executive.

**ITEM OF EXECUTIVE MEMBER (EARLY INTERVENTION) (INTRODUCED BY COUNCILLOR BEV MURRAY)**

**6 PUBLIC SPACES PROTECTION ORDER - RENEWALS**

To receive and consider the report of the Deputy Chief Executive

**7 ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE CHAIR**

(Pages 49 - 76)

GARY HALL  
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Executive Cabinet Councillor Alistair Bradley (Chair), Councillor Peter Wilson (Vice-Chair) and Councillors Beverley Murray, Graham Dunn, Alistair Morwood and Adrian Lowe.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or [chorley.gov.uk](http://chorley.gov.uk)

To view the procedure for public questions/ speaking click here

<https://democracy.chorley.gov.uk/documents/s67429/Appendix%203%20Standing%20Orders%20Aug%2016.pdf> and scroll to page 48

To view the procedure for “call-in” of Executive Decisions click here

<https://democracy.chorley.gov.uk/ieListMeetings.aspx?CId=117&Year=0>