

PLANNING COMMITTEE

TUESDAY, 12TH JANUARY 2021, 6.30 PM

THE LANCASTRIAN, TOWN HALL, CHORLEY, AND MICROSOFT TEAMS

AGENDA

APOLOGIES

1 **MINUTES OF MEETING TUESDAY, 8 DECEMBER 2020 OF PLANNING COMMITTEE**

(Pages 3 - 6)

2 **DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3 **PLANNING APPLICATIONS TO BE DETERMINED**

The Director (Customer and Digital) has submitted three items for planning applications to be determined (enclosed).

Plans to be considered will be displayed at the meeting or may be viewed in advance by following the links to the current planning applications on our website.

<https://planning.chorley.gov.uk/online-applications/search.do?action=simple&searchType=Application>

A **20/00920/FUL - OAK ROYAL GOLF AND COUNTRY CLUB HOTEL, BURY LANE, WITHNELL, CHORLEY, PR6 8SW**

(Pages 7 - 20)

B **20/01080/FUL - GREEN BANK HOUSE, WIGAN ROAD, CLAYTON-LE-WOODS**

This item has been withdrawn from the agenda.

C **20/01142/REM - EUXTON MILL, DAWBERS LANE, EUXTON**

(Pages 21 - 28)

4 **APPEALS REPORT**

(Pages 29 - 30)

Report of the Director (Customer and Digital) enclosed.

GARY HALL
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Planning Committee Councillor June Molyneux (Chair), Councillor Christopher France (Vice-Chair) and Councillors Aaron Beaver, Martin Boardman, John Dalton, Gordon France, Danny Gee, Tom Gray, Yvonne Hargreaves, Alex Hilton, Alistair Morwood, Neville Whitham and Alan Whittaker.

Electronic agendas sent to Planning Committee reserves for information.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or chorley.gov.uk

To view the procedure for public questions/ speaking click here

<https://democracy.chorley.gov.uk/ecSDDisplay.aspx?NAME=SD852&id=852&rpId=0&sch=doc&cat=13021&path=13021>