

## Council

Tuesday, 18th May 2021, 6.30 pm  
The Lancastrian, Town Hall, Chorley

### Agenda

#### Apologies

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|----------|--|----------------|
| <b>1</b> | <b>Minutes of meeting Tuesday, 13 April 2021 of Council</b>  | (Pages 3 - 6)  |
| <b>2</b> | <b>Declarations of Any Interests</b><br><br>Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.<br><br>If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter. |                |
| <b>3</b> | <b>Mayoral Announcements</b>   |                |
| <b>4</b> | <b>Returning Officer's report</b><br><br>To receive the report of the Returning Officer.   | (Pages 7 - 10) |
| <b>5</b> | <b>Appointment of the Executive Leader of the Council (if required)</b><br><br>To elect an Executive Leader for the Council. This is a four-year appointment.  |                |
| <b>6</b> | <b>Executive Cabinet appointments for 2021/22</b><br><br>To receive a report of the Executive Leader.  | (To Follow)    |
| <b>7</b> | <b>Appointments to committees, panels and working groups for 2021/22</b><br><br>To approve the appointment of Members of the Council to Committees, Working Groups, etc and to note shadow appointments for 2021/22.   | (To Follow)    |
| <b>8</b> | <b>Appointments to outside bodies for 2021/22</b><br><br>To appoint Members of the Council to represent the Authority on outside bodies in 2021/22.  | (To Follow)    |

**9 Council Meetings 2021/22**

To note the programme of Council Meetings for 2021/22:

- 20 July 2021
- 28 September 2021
- 16 November 2021
- 25 January 2022
- 22 February 2022
- 19 April 2022
- 17 May 2022

**10 Review of Members' Allowances Scheme 2021**

To receive and consider the report of the Director of Governance.

**11 Any urgent business previously agreed with the Mayor**

(Pages 11 - 26)

Gary Hall  
Chief Executive

Electronic agendas sent to Members of the Council.

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