

OVERVIEW AND SCRUTINY COMMITTEE

THURSDAY, 27TH FEBRUARY 2020, 6.30 PM
COMMITTEE ROOM 1, TOWN HALL, CHORLEY

AGENDA

APOLOGIES

1 DECLARATIONS OF ANY INTERESTS

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

2 PUBLIC QUESTIONS

Members of the public who have requested the opportunity to ask a question(s) on an item on the agenda will be asked to put their question(s) to the Committee. Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

3 REPORTS FROM THE TASK AND FINISH GROUPS

(Pages 3 - 16)

Developing the Council's Green Agenda Task and Finish Group

To receive and consider the final report.

4 REVIEW OF NEIGHBOURHOOD WORKING FOLLOWING THE BOUNDARY REVIEW

(Pages 17 - 30)

Report of the Director (Early Intervention and Support) enclosed.

5 ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE CHAIR

GARY HALL
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Overview and Scrutiny Committee Councillor John Walker (Chair), Councillor Roy Lees (Vice-Chair) and Councillors John Dalton, Peter Gabbott, Yvonne Hargreaves, Alex Hilton, Steve Holgate, Marion Lowe, Matthew Lynch, June Molyneaux, Steve Murfitt, Debra Platt, Paul Sloan and Kim Snape.

Meeting contact Nina Neisser on 01257 515140 or email nina.neisser@chorley.gov.uk

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or chorley.gov.uk

To view the procedure for public questions/ speaking click here

<https://democracy.chorley.gov.uk/documents/s67429/Appendix%203%20Standing%20Orders%20Aug%202016.pdf> and scroll to page 48