

## Licensing and Public Safety Committee

Wednesday, 6<sup>th</sup> July 2022, 6:30pm  
Council Chamber, Town Hall, Chorley

You can watch the YouTube stream by clicking [here](#).

### Agenda

#### Apologies

##### 1 **Declarations of Any Interests**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

##### 2 **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item on the agenda will be asked to put their question(s) to the Committee. Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

<https://democracy.chorley.gov.uk/documents/s67429/Appendix%203%20Standing%20Orders%20Aug%2016.pdf>

#### Minutes of the Licensing and Public Safety Committee

##### 3 **Minutes of meeting Wednesday, 3 November 2021 of Licensing and Public Safety Committee**

(Pages 5 - 8)

Minutes of the last meeting held on Wednesday, 3 November 2021, are attached to be agreed as a correct record for signing by the Chair.

#### Minutes of the General Licensing Sub-Committee

##### 4 **Minutes of meeting Wednesday, 3 November 2021 of General Licensing Sub-Committee**

(Pages 9 - 12)

Minutes of the last meeting held on Wednesday, 3 November 2021, are attached to be agreed as a correct record for signing by the Chair.

- 5 **Minutes of meeting Monday, 13 December 2021 of General Licensing Sub-Committee** (Pages 13 - 18)

Minutes of the last meeting held on Wednesday, 13 December 2021, are attached to be agreed as a correct record for signing by the Chair.

- 6 **Minutes of meeting Wednesday, 2 March 2022 of General Licensing Sub-Committee** (Pages 19 - 22)

Minutes of the last meeting held on Wednesday, 2 March 2022, are attached to be agreed as a correct record for signing by the Chair.

- 7 **Minutes of meeting Wednesday, 25 May 2022 of General Licensing Sub-Committee** (Pages 23 - 28)

Minutes of the last meeting held on Wednesday, 25 May 2022, are attached to be agreed as a correct record for signing by the Chair.

- 8 **Minutes of meeting Thursday, 31 March 2022 of General Licensing Sub-Committee** (Pages 29 - 34)

Minutes of the last meeting held on Thursday, 31 March 2022, are attached to be agreed as a correct record for signing by the Chair.

#### **Minutes of the Licensing Act 2003 Sub-Committee**

- 9 **Minutes of meeting Monday, 15 November 2021 of Licensing Act 2003 Sub-Committee** (Pages 35 - 40)

Minutes of the last meeting held on Monday, 15 November 2021, are attached to be agreed as a correct record for signing by the Chair.

- 10 **Minutes of meeting Wednesday, 24 November 2021 of Licensing Act 2003 Sub-Committee** (Pages 41 - 48)

Minutes of the last meeting held on Wednesday, 24 November 2021, are attached to be agreed as a correct record for signing by the Chair.

- 11 **Minutes of meeting Wednesday, 23 February 2022 of Licensing Act 2003 Sub-Committee** (Pages 49 - 56)

Minutes of the last meeting held on Wednesday, 23 February 2022, are attached to be agreed as a correct record for signing by the Chair.

- 12 **Consideration of Criteria for the Allocation of a New Hackney Carriage Vehicle Licence** (Pages 57 - 62)

Report of the Director of Planning and Development attached.

Chief Executive

Electronic agendas sent to Members of the Licensing and Public Safety Committee Councillor Matthew Lynch (Chair), Councillor Margaret France (Vice-Chair) and Councillors Mark Clifford, Magda Cullens, Gordon France, Tom Gray, Harold Heaton, Terry Howarth, Hasina Khan, Roy Lees, Michelle Le Marinel, Dedrah Moss, Alan Platt, Jean Sherwood and John Walker.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or [chorley.gov.uk](http://chorley.gov.uk)

[To view the procedure for public questions/ speaking click here and scroll to page 119](#)