

## Chorley Council – Notice of Executive Decisions

1. This document gives 28 days notice of 'key' and other major decisions which the Executive Cabinet and Executive Members expect to take. The document is updated as required and is available to the public on the Council's website at [www.chorley.gov.uk](http://www.chorley.gov.uk) or from the Town Hall, Market Street, Chorley, PR7 1DP.
2. A 'Key' Decision is defined as:
  - a) Any executive decision which is likely to result in the Council incurring significant expenditure or the making of savings where there is:
    - a change in service provision that impacts upon the service revenue budget by £100,000 or more; or
    - a contract worth £100,000 or more; or
    - a new or unprogrammed capital scheme of £100,000 or more.
  - b) Any executive decision which will have a significant impact in environmental, physical, social or economic terms on communities living or working in two or more electoral wards. This includes any plans or strategies which are not within the meaning of the Council's Policy Framework set out in Article 4 of the Council's Constitution.
  - c) Under the Access to Information Procedure Rules set out in the Council's Constitution, a 'Key' Decision may not be taken, unless 28 days notice have been given in this document;
  - d) The law and the Council's Constitution provide for urgent key decisions to be made, even though they have not been included in this document in accordance with General Exception and Special Urgency provisions.
3. The Executive Cabinet is made up of the Executive Leader, Deputy Leader and four Executive Members with the following portfolios:

Executive Leader and Executive Member (Economic Development and Public Service Reform)	Councillor Alistair Bradley
Deputy Executive Leader and Executive Member (Resources)	Councillor Peter Wilson
Executive Member (Early Intervention)	Councillor Beverley Murray
Executive Member (Homes and Housing)	Councillor Peter Gabbott
Executive Member (Planning and Development)	Councillor Alistair Morwood
Executive Member (Customer and Streetscene Services)	Councillor Adrian Lowe
4. Copies of the Council's Constitution and agenda and minutes for all meetings of the Council may be accessed on the Council's website: [www.chorley.gov.uk](http://www.chorley.gov.uk). If there are any queries, including objections to items being considered in private, please contact the Council on 01257 515151 or email [contact@chorley.gov.uk](mailto:contact@chorley.gov.uk). Please note representations should be received 14 days before the date the decision is due to be taken.

**Gary Hall, Chief Executive**

**Last updated: 28 February 2022**

Details of the Decision to be taken	Decision to be taken by	Relevant Portfolio Holder	Reason the decision is key	Earliest Date decision can be taken	Will the public be excluded?	Are there any background papers?	Documents to be considered by Decision taker
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Future meetings of the Executive Cabinet where there is an intention to hold part of a meeting in private: 24 March 2022

March

Request to Join Cities Race to Zero	Executive Cabinet	Executive Member (Resources)		24 Mar 2022	No	<a href="https://democracy.chorley.gov.uk/documents/s136747/Notice%20of%20Motion%20003.pdf">https://democracy.chorley.gov.uk/documents/s136747/Notice%20of%20Motion%20003.pdf</a>	Report of the Director (Planning and Development)
Contract variation for Astley cottage roof repairs	Executive Cabinet	Executive Member (Resources)	A contract worth £100,000 or more	24 Mar 2022	No	No	Report of the Deputy Chief Executive
Streetscene Strategy 2022-2025	Executive Cabinet	Executive Member (Customer and Streetscene Services)	A significant impact in environmental, social or physical terms in two or more wards	24 Mar 2022			Report of the Director (Customer and Digital)
First Homes Interim Policy Statement	Executive Cabinet	Executive Member (Homes and Housing)		24 Mar 2022	No	No	Report of the Director (Planning and Development)

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Renewal of Lease - Coach House - Astley Hall - Cafe Ambio	Executive Cabinet	Executive Member (Resources)	A contract worth £100,000 or more	24 Mar 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Approval of tender evaluation criteria for Parking Enforcement	Executive Cabinet	Executive Member (Resources)	A contract worth £100,000 or more	24 Mar 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Approval to Procure Replacement Small Panel Vans	Executive Cabinet	Executive Member (Resources)	A contract worth £100,000 or more	24 Mar 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8795&amp;Ver=4&amp;\$LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8795&amp;Ver=4&amp;\$LO\$=1</a>	Report of the Director (Customer and Digital)
Accommodation Project Update and Procurement Approval	Executive Cabinet	Executive Member (Resources)	A contract worth £100,000 or more	24 Mar 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Deputy Chief Executive

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Future meetings							
Approval to go out to tender for remedial repairs to Brinscall Pool concrete floors	Executive Cabinet	Executive Member (Resources)	A contract worth £100,000 or more	16 Jun 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Leisure Capital Expenditure Procurement	Executive Cabinet	Executive Member (Resources), Councillor Beverley Murray	A contract worth £100,000 or more	16 Jun 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Proposal of Rent and Service Costs for Tatton Gardens	Executive Cabinet	Executive Member (Homes and Housing)	A new or unprogrammed capital scheme of £100,000 or more	16 Jun 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	Primrose Gardens Rent and service Charges	Report of the Director (Commercial Services)
Acquisition of Affordable Homes	Executive Cabinet	Executive Member (Homes and Housing)	A new or unprogrammed capital scheme of £100,000 or more	16 Jun 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Queens Road Car Park Resurfacing - Contract award	Executive Cabinet	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	15 Sep 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Leisure Contract Update	Executive Cabinet	Executive Member (Early Intervention)	A significant impact in environmental, social or physical terms in two or more wards		Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Deputy Chief Executive

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Executive Member Decisions							
Executive Leader and Executive Member (Economic Development and Public Services Reform)							
Milestone Meadow Play Area, Euxton	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		March 2022	No	Open Space, Sport & Recreation Strategy Summary and Action Plan - <a href="https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?IIId=71337&amp;PlanId=909&amp;RPID=7050336">https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?IIId=71337&amp;PlanId=909&amp;RPID=7050336</a>	Report of the Director (Commercial Services)
Lancashire Woodland Connect	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		August 2020	No	No	Report of the Deputy Chief Executive



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Cripplegate Lane Pond	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		November 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Deputy Chief Executive
Alker Lane Bridge	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)	A change in service provision that impacts upon the service revenue budget by £100,000 or more	November 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Alker Lane Development - Appointment of PM/EA/QS Support	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		January 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
BAE Agreement - Alker Lane Bridge	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		December 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Network Rail Agreement - Alker Lane Bridge	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		December 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Agreement GA Pet Foods - Alker Lane Bridge	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		17 Dec 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Tatton Second Stage Fee Expenditure	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	19 Nov 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Rent Relief for Council Commercial Tenants	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)	A change in service provision that impacts upon the service revenue budget by £100,000 or more	January 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Choose Chorley Grant (Ipsium Group)	Executive Member (Economic Development and Public Service Reform)	Councillor Alistair Bradley		2 Sep 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Planning and Development)
Chorley BIG Grant - Froogle Media Limited	Executive Member (Economic Development and Public Service Reform)	Councillor Alistair Bradley		5 Aug 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Chorley BIG Grant (Aesthetics Training Group Ltd)	Executive Member (Economic Development and Public Service Reform)	Councillor Alistair Bradley		2 Sep 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Planning and Development)
Mass Tree Planting for Woodland Creation on Council Owned Land	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		21 May 2021	No	To Follow	Report of the Director (Planning and Development)
Clean Air Strategy	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)	A significant impact in environmental, social or physical terms in two or more wards	May 2021	No	<a href="http://mod/documents/s122080/Clean%20Air%20Strategy%20enc.%202.pdf?LO\$=1">http://mod/documents/s122080/Clean%20Air%20Strategy%20enc.%202.pdf?LO\$=1</a>	Report of the Director (Communities)

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Covid Memorial Consultation summary and Next Steps	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		December 2021	Paragraph 1: Information relating to any individual. Paragraph 2: Information which is likely to reveal the identity of an individual.	No	Report of the Director (Planning and Development)

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Deputy Executive Leader and Executive Member (Resources)							
Approval for the Contract Award for the Procurement of Elections Software	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Regulatory Services Case Management System	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)



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Approval for the Contract Award for the Procurement of GIS (mapping)	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Document Management for Revenues and Benefits	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)

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Approval for the Contract Award for the Procurement of WiFi	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	26 Mar 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/documents/s119847/Approval%20for%20the%20contract%20award%20procedure%20and%20evaluation%20criteria%20for%20ICT%20hardware%20and%20software.%20enc.pdf">http://mod/documents/s119847/Approval%20for%20the%20contract%20award%20procedure%20and%20evaluation%20criteria%20for%20ICT%20hardware%20and%20software.%20enc.pdf</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Remote Desktop Solution	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)

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Approval for the Contract Award for the Procurement of ICT Helpdesk	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Anti-virus Software	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)

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Approval for the Contract Award for the Procurement of Asset Management	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Mobile Contract	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)

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Approval for the Contract Award for the Procurement of Accessibility Software	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	September 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information)	<a href="http://mod/documents/s119847/Approval%20for%20the%20contract%20award%20procedure%20and%20evaluation%20criteria%20for%20ICT%20hardware%20and%20software.%20enc.pdf">http://mod/documents/s119847/Approval%20for%20the%20contract%20award%20procedure%20and%20evaluation%20criteria%20for%20ICT%20hardware%20and%20software.%20enc.pdf</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of the Intranet	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)

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Approval for the Contract Award for the Procurement of Case Management System	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Printers	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)

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Approval for the Contract Award for the Procurement of Mobile Devices	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Review of CCTV	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Approval for the Contract Award for the Procurement of Third Party Support	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Hybrid Mail	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)



<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Approval for the Contract Award for the Procurement of Physical Post	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Direct Debit Processing	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Approval for the Contract Award for the Procurement of Payment Schemes	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=115&amp;MId=8036&amp;Ver=4</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Mobile Hardware	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1</a>	Report of the Director (Customer and Digital)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Approval for the Contract Award for the Procurement of Networking Hardware	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Server Estate	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1</a>	Report of the Director (Customer and Digital)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Approval for the Contract Award for the Procurement of Backup and DR	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Document Management Solution	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1</a>	Report of the Director (Customer and Digital)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Approval for the Contract Award for the Procurement of Time Management Solution	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Legal Case Management System	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1</a>	Report of the Director (Customer and Digital)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Approval for the Contract Award for the Procurement of Burials and Memorial Solution	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Audit Software	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1</a>	Report of the Director (Customer and Digital)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Approval for the Contract Award for the Procurement of Meeting Room Technology	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;LO\$=1</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Virtual Mailroom	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;LO\$=1</a>	Report of the Director (Customer and Digital)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Approval for the Contract Award for the Procurement of Software for Regulatory Services	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Case Management System	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;\$LO\$=1</a>	Report of the Director (Customer and Digital)



<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Approval for the Contract Award for the Procurement of Customer Relationship Management (CRM)	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;LO\$=1</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Third Party Support	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	January 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;LO\$=1">http://mod/ieListDocuments.aspx?CId=115&amp;MId=8804&amp;Ver=4&amp;LO\$=1</a>	Report of the Director (Customer and Digital)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Approval for the Contract Award for King Georges Playing Fields Pavilion	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	May 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/documents/s122070/King%20Georges%20Playing%20Fields%20Pavilion%20-%20Proposed%20Contract%20Award%20Procedure%20enc.%202.pdf?LO\$=1">http://mod/documents/s122070/King%20Georges%20Playing%20Fields%20Pavilion%20-%20Proposed%20Contract%20Award%20Procedure%20enc.%202.pdf?LO\$=1</a>	Report of the Director (Planning and Development)
Approval for the Procurement of Garden Waste Collection Service Permits	Executive Member (Resources)	Executive Member (Resources)		2 Dec 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Customer and Digital)

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Procurement of Electrical Contractor to undertake planned and reactive maintenance	Executive Member (Resources)	Councillor Peter Wilson	A contract worth £100,000 or more	March 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Applications for Hardship Relief	Executive Member (Resources)	Executive Member (Resources)		October 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Customer and Digital)

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Harrisons Farm Adlington - Notification of United Utilities Works under S159 of the Water Industry Act 1991	Executive Member (Resources)	Executive Member (Resources)		June 2020	No	No	Report of the Director (Commercial Services)
Approval For Car Park Barrier Bengal Street	Executive Member (Resources)	Executive Member (Resources)		June 2020	No	No	Report of the Director (Commercial Services)
Queens Road Car Park Resurfacing - Procurement of Main Contractor	Executive Member (Resources)	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	August 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Approval for Early Retirement	Executive Member (Resources)	Executive Member (Economic Development and Public Service Reform)		18 Feb 2022	Paragraph 1: Information relating to any individual.	No	Report of the Director (Customer and Digital)
Mutual Agreement	Executive Member (Resources)	Executive Member (Resources)		August 2020	Paragraph 1: Information relating to any individual.	No	Report of the Deputy Chief Executive
Mutual Agreement	Executive Member (Resources)	Executive Member (Resources)		September 2021	Paragraph 1: Information relating to any individual.	No	Report of the Deputy Chief Executive
Mutual Agreement	Executive Member (Resources)	Executive Member (Resources)		September 2021	Paragraph 1: Information relating to any individual.	No	Report of the Deputy Chief Executive
Mutual Agreement	Executive Member (Resources)	Executive Member (Resources)		September 2021	Paragraph 1: Information relating to any individual.	No	Report of the Deputy Chief Executive

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Health and Safety Service Review Update	Executive Member (Resources)	Executive Member (Resources)		24 Sep 2021	Paragraph 1: Information relating to any individual. Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information)	To Follow	Report of the Director (Governance)
Alker Lane Sale/Leasing Approval	Executive Member (Resources)	Executive Member (Customer and Streetscene Services)	A contract worth £100,000 or more	8 Apr 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Croft Lodge, Lodge Bank, Brinscall - Fishing Lease	Executive Member (Resources)	Executive Member (Resources)		June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Common Bank Lane Disposal	Executive Member (Resources)	Executive Member (Resources)		June 2020	No	No	Report of the Director (Commercial Services)
Disposal of 3 Parking Spaces at Farrington Street Car Park Chorley	Executive Member (Resources)	Executive Member (Resources)		June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Land Rear of 50 and 52 Fairview Drive Adlington	Executive Member (Resources)	Executive Member (Resources)		June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Land At Foxhole Road Chorley	Executive Member (Resources)	Executive Member (Resources)		Before 3 Aug 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)



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Land 5 Stansted Road Chorley	Executive Member (Resources)	Executive Member (Resources)		Before 18 Feb 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Approval to Agree Heads of Terms for Unit 2, Market Walk Extension	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Approval to Agree Heads of Terms for Unit 3, Market Walk Extension	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Approval to Agree Heads of Terms for Unit 4, Market Walk Extension	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Approval to Agree Heads of Terms for Unit 5, Market Walk Extension	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Grant of a lease - Unit 3, Flat Iron Parade, Market Walk	Executive Member (Resources)	Executive Member (Resources)		Before 30 Apr 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Unit 6 Flat Iron Parade- Renewal of Lease	Executive Member (Resources)	Executive Member (Resources)		14 May 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Amendment of Lease Terms - Unit 9a Market Walk	Executive Member (Resources)	Executive Member (Resources)		Before 10 Sep 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Units 20-21 Market Walk- Proposed Renewal of Lease to New Look Retailers Ltd	Executive Member (Resources)	Executive Member (Resources)		Before 25 Dec 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the
Grant of a Lease - 37 New Market Street - First Floor Above Iceland - Market Walk	Executive Member (Resources)	Executive Member (Resources)		June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
98 Market Street Chorley - Grant of Lease	Executive Member (Resources)	Executive Member (Resources)		17 Dec 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Approval to Acquire Individual Homes for Affordable Rent	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Acquisition of Refugee Property - No 3	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	February 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf">http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf</a>	Report of the Director (Commercial Services)
Acquisition of Refugee Property - No 4	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	February 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf">http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf</a>	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Acquisition of Refugee Property - No 5	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	February 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf">http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf</a>	Report of the Director (Commercial Services)
Acquisition of Refugee Property - No 6	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	February 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf">http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf</a>	Report of the Director (Commercial Services)



<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Acquisition of Refugee Property - No 7	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	February 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf">http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf</a>	Report of the Director (Commercial Services)
Acquisition of Refugee Property - No 8	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	February 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf">http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf</a>	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Acquisition of Refugee Property - No 9	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	February 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf">http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf</a>	Report of the Director (Commercial Services)
Acquisition of Refugee Property - No 10	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	February 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf">http://mod/documents/s133142/Council%20Report%20-%20Refugee%20Resettlement%20Programme.pdf</a>	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Buzz Bingo	Executive Member (Resources)	Executive Member (Resources)		28 Aug 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 2	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

Details of the Decision to be taken	Decision to be taken by	Relevant Portfolio Holder	Reason the decision is key	Earliest Date decision can be taken	Will the public be excluded?	Are there any background papers?	Documents to be considered by Decision taker
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 3	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 4	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services), Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 5	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 9	Executive Member (Resources)	Executive Member (Resources)		19 Nov 2021			Report of the Director (Commercial Services)
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 14	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 15	Executive Member (Resources)	Executive Member (Resources)		Before 4 Mar 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 20	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 27	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Grant of a Lease - Cafe - Primrose Gardens	Executive Member (Resources)	Executive Member (Resources)		Before 27 Aug 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Grant of a Lease - Primrose Gardens Hairdressing Salon	Executive Member (Resources)	Executive Member (Resources)		Before 31 Oct 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Exclusec Security Contract for Strawberry Fields Digital Office Park	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	February 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)



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UPDATE - Kiosk/Cafe Coronation Recreation Ground Chorley	Executive Member (Resources)	Executive Member (Resources)		4 Sep 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Letting Arrangements - Hair Salon - Primrose Gardens	Executive Member (Resources)	Executive Member (Resources)		August 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Lease of Cafe Coach House Astley Park	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	September 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Proposed Wayleave Agreement: Harrison's Farm, Old School Lane, Adlington	Executive Member (Resources)	Executive Member (Resources)		September 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Shop Front Grant	Executive Member (Resources)	Executive Member (Resources)		December 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	Vacant Property and Shop Front Grants - Programme Evaluation - <a href="https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?IId=44900">https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?IId=44900</a>	Report of the Director (Commercial Services)
Aspect Mortgages - Chorley BIG Grant	Executive Member (Resources)	Councillor Peter Wilson		11 Mar 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Planning and Development)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Whittle Surgery HoT's	Executive Member (Resources)	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	November 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Request to release restrictive covenant	Executive Member (Resources)	Executive Member (Resources)		August 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Covid 19 Measures	Executive Member (Resources)	Executive Member (Resources)		August 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Approve an application for ERVS	Executive Member (Resources)	Executive Member (Resources)		16 Jul 2021	Paragraph 1: Information relating to any individual.	No	Report of the Deputy Chief Executive
Town Hall Boiler Replacement	Executive Member (Resources)	Executive Member (Resources)		June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

Details of the Decision to be taken	Decision to be taken by	Relevant Portfolio Holder	Reason the decision is key	Earliest Date decision can be taken	Will the public be excluded?	Are there any background papers?	Documents to be considered by Decision taker
Technology enhancements in Committee Room 1, Town Hall	Executive Member (Resources)	Executive Member (Resources)		November 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Governance)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Executive Member (Early Intervention)							
Investment and improvements at Duxbury Park Community Facilities	Executive Member (Early Intervention)	Executive Member (Early Intervention)	A new or unprogrammed capital scheme of £100,000 or more	July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Early Intervention and Support)
Approval for the scope of development projects at Leisure Centres	Executive Member (Early Intervention)	Executive Member (Early Intervention)	A contract worth £100,000 or more	January 2021		To Follow	Report of the Deputy Chief Executive
Leisure Management - Wholly Owned Company Implementation - Fee's, charges and concessions	Executive Member (Early Intervention)	Executive Member (Early Intervention)		Before 30 Apr 2021	No	<a href="https://democracy.chorley.gov.uk/documents/g8128/Public%20reports%20pack%2013th-Apr-2021%2018.30%20Council.pdf?T=10">https://democracy.chorley.gov.uk/documents/g8128/Public%20reports%20pack%2013th-Apr-2021%2018.30%20Council.pdf?T=10</a>	Report of the Deputy Chief Executive

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Lancashire Domestic Abuse Services - Chorley Contribution	Executive Member (Early Intervention)	Executive Member (Early Intervention)		March 2021	No	To Follow	Report of the Director (Communities)
Volunteering Policy	Executive Member (Early Intervention)	Executive Member (Early Intervention)		9 Dec 2021	No	Yes	Report of the Director (Communities)
Beaconsfield Terrace	Executive Member (Early Intervention)	Executive Member (Early Intervention)		13 May 2021	Paragraph 1: Information relating to any individual.	No	Report of the Director (Communities)
Stray Dog Collection Service - Fees	Executive Member (Early Intervention)	Executive Member (Early Intervention)		10 Jun 2021	No	No	Report of the Director (Communities)
Clean Air Strategy	Executive Member (Early Intervention)	Executive Member (Early Intervention)		20 Dec 2021	Paragraph 1: Information relating to any individual.	<a href="https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?IId=83895&amp;Opt=0">https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?IId=83895&amp;Opt=0</a>	Report of the Director (Communities)
Appointment of Proper Officer	Executive Member (Early Intervention)	Executive Member (Early Intervention)		28 Feb 2022	No	No	Report of the Director (Communities)



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Neighbourhood Priorities Delivery 2022/23	Executive Member (Early Intervention)	Executive Member (Early Intervention)		11 Mar 2022	No	Neighbourhood Area Meeting agendas - Jan/Feb 2022	Report of the Director (Communities)

Details of the Decision to be taken	Decision to be taken by	Relevant Portfolio Holder	Reason the decision is key	Earliest Date decision can be taken	Will the public be excluded?	Are there any background papers?	Documents to be considered by Decision taker
Executive Member (Customer and Streetscene Services)							
Recycling Strategy	Executive Member (Customer and Streetscene Services)	Executive Member (Customer and Streetscene Services)		July 2020	No	No	Report of the Director (Customer and Digital)
Chorley Town Centre Recycling Trial Extension	Executive Member (Customer and Streetscene Services)	Executive Member (Customer and Streetscene Services)		11 Feb 2022	No	<a href="http://mod/ieListDocuments.aspx?CId=1015&amp;MIID=8752">http://mod/ieListDocuments.aspx?CId=1015&amp;MIID=8752</a>	Report of the Director (Customer and Digital)

Details of the Decision to be taken	Decision to be taken by	Relevant Portfolio Holder	Reason the decision is key	Earliest Date decision can be taken	Will the public be excluded?	Are there any background papers?	Documents to be considered by Decision taker
Executive Member (Homes and Housing)							
Tatton Gardens Policies	Executive Member (Homes and Housing)	Executive Member (Homes and Housing)		14 Oct 2021	No	No	Report of the Director (Commercial Services)
Houses in Multiple Occupation	Executive Member (Homes and Housing)	Executive Member (Homes and Housing)		29 Jul 2021	No	No	Report of the Director (Planning and Development)

Details of the Decision to be taken	Decision to be taken by	Relevant Portfolio Holder	Reason the decision is key	Earliest Date decision can be taken	Will the public be excluded?	Are there any background papers?	Documents to be considered by Decision taker
Executive Member (Planning and Development)							
King George V Playing Fields Pavilion - Tender Evaluation Social Value	Executive Member (Planning and Development)	Executive Member (Planning and Development)		November 2021	No	<a href="http://mod/documents/s122070/King%20Georges%20Playing%20Fields%20Pavilion%20-%20Proposed%20Contract%20Award%20Procedure%20enc.%202.pdf">http://mod/documents/s122070/King%20Georges%20Playing%20Fields%20Pavilion%20-%20Proposed%20Contract%20Award%20Procedure%20enc.%202.pdf</a>	Report of the Director (Planning and Development)