

| <b>To be considered:</b>   | 2 Jul      | 1 Oct      | 8 Oct        | 19 Nov      | 28 Jan     | 4 Mar          | 18 Mar     | TBC                             |
|--|------------|------------|--------------|-------------|------------|----------------|------------|---------------------------------|
|  | <b>OSC</b> | <b>OSC</b> | <b>OSPP</b>  | <b>OSPP</b> | <b>OSC</b> | <b>OSPP</b>    | <b>OSC</b> | <b>OSPP</b>                     |
| Panel Meeting ( <b>OSPP</b> ) to consider Council and related performance in addition to scrutiny of key service areas |            |            | *            | *           |            | *              |            | *Early Intervention and Support |
| Performance Report / Business Plans  |            |            | Quarter Four | Quarter Two |            | Business Plans |            | Business Plans                  |
| Overview and Scrutiny Performance Panel minutes  | *          | *          |              |             | *          |                | *          |                                 |
| Executive Cabinet Minutes  | *          | *          |              |             | *          |                | *          |                                 |
| Notice of Executive Decisions  | *          | *          |              |             | *          |                | *          |                                 |
| Health Scrutiny  |            | *          |              |             | *          |                | *          |                                 |
| Overview and Scrutiny Work Programme   | *          | *          |              |             | *          |                | *          |                                 |
| Annual Reporting Back  | *          |            |              |             |            |                |            |                                 |
| Budget Scrutiny  |            |            |              |             | *          |                |            |                                 |
| Air Quality  |            | *          |              |             |            |                |            |                                 |
| Indoor Leisure Contract  |            | *          |              |             |            |                |            |                                 |
| Adoption of Estates  |            | *          |              |             |            |                |            |                                 |
| Waste Management Contract  |            |            |              |             |            |                |            |                                 |
| Gypsy and Traveller Temporary Encampments  |            |            |              |             |            |                |            |                                 |
| Subsidised Bus Services  |            |            |              |             |            |                |            |                                 |
| Neighbourhood Working and Neighbourhood Area Meetings (following the Electoral Review)                                 |            |            |              |             |            |                |            |                                 |
| <b>Scrutiny Reviews</b>  |            |            |              |             |            |                |            |                                 |
| Sustainable Public Transport   |            | S          | C            |             |            |                |            |                                 |
| Developing the Council's Green Agenda  | R          |            |              |             |            |                | M1         |                                 |
| Quality of housing provided by social landlords  |            |            |              |             | M1         |                |            |                                 |
| Roll out of Superfast Broadband by BT  | M3         |            |              |             |            |                |            |                                 |
| Child Sexual Exploitation  | M3         |            |              |             |            |                |            |                                 |
| <b>Crime and Disorder Scrutiny</b>   |            |            |              |             |            |                |            |                                 |
| Focus for this year?   |            |            |              |             |            |                |            |                                 |
| Community Action Plan  |            |            |              |             |            |                |            |                                 |
| <b>Potential topics for future reviews</b>   |            |            |              |             |            |                |            |                                 |
| Air quality  |            |            |              |             |            |                |            |                                 |
| Public Transport   |            |            |              |             |            |                |            |                                 |
| Neighbourhood Working  |            |            |              |             |            |                |            |                                 |

**Key:**
**Task Group Reviews:**

S Scoping of the review  
 C Collecting and considering the evidence  
 FR Final report of the review

R Feedback/response from the Exec Cab  
 M Monitoring Reports, 1 2 and 3 (if required)  
 V Verbal update from the Chair