

| | 21 May | 22 Jun | 10 Aug | 1 Sept | 28 Sept | 9 Nov | 1 Dec | 18 Jan | 15 Feb | 22 Mar |
|--|----------------|--------|----------------|--------|---------|----------------|-------|--------|----------------|--------|
| <u>Holding the Executive to account</u> | | | | | | | | | | |
| Executive Leader | | | | | | | | | BS | |
| Policy and Performance | MS PR CP | | MS PR CP | | | MS PR CP | | | MS PR CP | |
| Neighbourhoods | MS | | MS | | | MS | | | MS | |
| Resources | MS | | MS | | | MS | | | MS | |
| Business | MS | | MS | | | MS | | | MS | |
| People | MS | | MS | | | MS | | | MS | |
| Sustainable Communities Act | | * | | | | | | | | * |
| Affordable Housing Task Group - Service Improvement Plan | | * | | | | | | | | |
| Updated Attendance Policy Statement | | | * | | | | | | | |
| Work undertaken by Groundwork | | | | * | | | | | | |
| ICT services for Members | | | | * | | | | | | |
| New Scrutiny powers | | | | | * | | | | | |
| Performance of key partnerships | | | | | | * | | * | | |
| Value for Money review of Support Services | | | | | | | | * | | |
| Review of free swimming scheme | | | | | | | | | * | |
| Forward Plan | * | * | * | * | * | * | * | * | * | * |
| Executive Cabinet agenda | * | * | * | * | * | * | * | * | * | * |

Policy Development and Review of Council Services (Task and Finish Groups)

| | | | | | | | | | | |
|--------------------------|--|---|---|---|---|---|---|---|---|---|
| Highways | | S | S | S | C | C | R | R | R | |
| Town Centre Regeneration | | | S | S | C | C | C | C | R | R |
| Neighbourhood Working | | | | | M | | | | M | |
| Streetscene Issues | | F | | | | | | | M | |
| Efficiency Gains | | | | | | | | | | M |

| | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|---|---|--|--|
| <u>Crime and Disorder</u> | | | | | | | * | * | | |
| <u>Health</u> | | | | | | | | | | |

External Scrutiny

| | | | | | | | | | | |
|---|--|---|---|--|--|---|--|--|---|---|
| Chorley Community Housing | | | F | | | | | | M | |
| Affordable Housing (South Ribble and Preston) | | | | | | R | | | | F |
| Chorley Partnership | | R | | | | F | | | | |

Other

| | | | | | | | | | | |
|--------------------|---|---|---|---|---|---|---|---|---|---|
| Work Programme | * | * | * | * | * | * | * | * | * | * |
| Review of the Year | | | | | | | | | | * |
| Annual Report | * | | | | | | | | | |

Key:

Holding the Executive to account

| | |
|----|--|
| MS | Business plan monitoring statements |
| PR | Performance report and |
| CP | Chorley Partnership performance report |
| BS | Budget scrutiny |

Policy Development and Review of Council Services and External Scrutiny

| | |
|---|-------------------------------------|
| S | Scoping |
| C | Collecting and considering evidence |
| R | Report |
| F | Feedback and action |
| M | Monitoring |